



District Level Water Quality Testing and Monitoring Laboratory
Uttarakhand Jal Sansthan, Jalkal Mayapur, Haridwar
Ph (O): 0134-226360, E-mail: eeujshrd@yahoo.com

TEST REPORT

Name and Address of Organization/ Customer	Ashoka International Academy, Ambuwala, Haridwar		
Test Report ID	34/UJS/DLWQTML/2026-27	Report Issue Date	27/05/2026
Date and Time of Sample Received	23/05/2026 & 14.40 p.m.	Sample Location	Ambuwala, Haridwar
Product Description	Drinking Water	Sample Collected by	Customer
Reference Sample Identification	DLWQTML/UJS/2026-27/34	Duration of Analysis	23/05/2026 to 26/05/2026

SN	Parameters	Test Method	Result	Requirements Acceptable Limit As per (IS10500:2012)	Permissible Limit (IS 10500:2012) in the Absence of alternative source
(A) Organoleptic and Physical Parameters					
1.	pH at 25°C	IS 3025 (Part 11) 2022,	7.06	6.5 to 8.5	No Relaxation
2.	Total Dissolved Solids (TDS), at 180°C mg/L	IS 3025 (Part 16), 2023	226	500 Max	2000 Max
3.	Turbidity, NTU	IS 3025 (Part 10), 2023	0.98	1 Max	5 Max
4.	Colour, CU	IS 3025 (Part 4): 2021	5	5 Max	15 Max
5.	Odour	IS 3025 (Part 5) : 2018	Agreeable	Agreeable	Agreeable
(B) General Parameters concerning substances					
6.	Total Alkalinity (as CaCO ₃), mg/L	IS 3025 (Part 23), 2023	180	200 Max	600 Max
7.	Total Hardness (as CaCO ₃), mg/L	IS 3025 (Part 21), 2009	192	200 Max	600 Max
8.	Calcium as Ca, mg/l	IS 3025 (Part 40), 2019	36	75 Max	200 Max
9.	Chloride as Cl ₂ , mg/L	IS 3025 (Part 32), 2025	17	250 Max	1000 Max
10.	Magnesium as Mg, mg/l	IS 3025: (Part 46), 2023 (Volumetric Analysis EDTA)	24.78	30 Max	100 Max

Notes:

1. The results listed refer only to tested sample and applicable parameters.
2. This certificate is not be reproduced wholly or in parts promotional publicity or legal purpose without permission of authority of testing laboratory.
3. The samples will be destroyed after Seven days from the date of issue of test certificate, unless otherwise agreed with customer.
4. The results apply to the sample as received
5. The Laboratory is responsible for all the information provided in the report, except when information is provided by the customer

**** End of Report****

जल संसाधन अभियाना
उत्तराखण्ड जल संस्थान
हरिद्वार
(Er. Rakesh Chandra Bamrara)
Lab Incharg



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1.	Nitrate, mg/L, max	APHA 23 RD Ed. 4500- NO ₃ -B	4.64	45	No Relaxation
2.	Sulfate, mg/L, max	APHA 23 RD Ed. 4500-SO ₄ 2 -E	5.60	200	400
3.	Iron (as Fe), mg/L, max	APHA 23 RD Ed; 3500- Fe - B	0.5	1.0	No Relaxation
4.	Flouride, mg/L, max	APHA 23 RD Ed; 4500- F - D	Less than 0.2	1.0	1.5
5.	Residual Free Chlorine, mg/L, Min	APHA 23rd Ed.-4500- Cl-G	NA	0.2	1.0

Bacteriological Parameters

6.	Total Coliform, MPN/ 100ml	APHA 23rd Ed.-9223-B	Absent	Absent	Absent
7.	E. coli, MPN/ 100ml	APHA 23rd Ed.-9223-B	Absent	Absent	Absent

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जल कल अभियन्ता
उत्तराखण्ड जल संस्थान
हरिद्वार

(Er. Rakesh Chandra Bamrara)
Lab Incharge

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 15

Dated: 29/05/2026

It is certified that an inspection team headed by Exc. Rakesh Chandra Bamrara

(Name of Officers with designation) from Uttarakhand Jal Sametham PHED

inspected the Ashoka International Academy, Ambuwala, Haridwar

(Name & Address of the school) on 27/05/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 15/UJS/DLWQTML/2026-27 dated 27/05/2026

of DLWQTML, Haridwar (PHED Lab) certified that the

Ashoka International Academy (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 27/05/2026 to 26/04/2027

Signature with Seal

Name

Designation

Name & Address of the Office / Department U. J. S.

To

The Principal
Ashoka International Academy, Ambuwala, Haridwar
(Name & Address of the Institution)

उत्तराखण्ड अभियंता
उत्तराखण्ड जल संस्थान
हरिद्वार

Exc. Rakesh Chandra Bamrara

A. E.

Haridwar, Mayapur

Note: The certificate is to be issued by authorized officer/PHED Lab/local bodies